

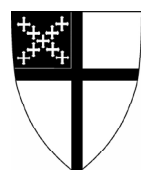
Upcoming Events

September

- 9/1 - 9/2 Labor Day -- Parish Office Closed
9/7 Sunday School registration
9/11 Clergy at Clark-Lindsey Village, 10 a.m.
9/14 First Day of Sunday School Youth Group, 6-8 p.m. at Meadowbrook Park in Urbana
9/15 Rededication of the Chapel of St. John the Divine, 6 p.m.
9/17 Messenger Deadline
9/18 St. Catherine's Guild Mass & Luncheon, 11 a.m.
9/20 Pig Roast, 6 p.m.
9/21 Acolyte Meeting at church, 4 p.m.
9/22 Vestry Meeting, 7 p.m.
9/28 Youth Group at church, 6-8 p.m.

October

- 10/9 Clergy at Clark-Lindsey Village, 10 a.m.
10/13 - 10/14 Columbus Day Holiday, Parish Office Closed
10/15 Messenger Deadline
10/16 St. Catherine's Guild Mass & Luncheon, 11 a.m.
10/20 Vestry Meeting, 7 p.m.
10/24 - 10/25 Diocesan Synod at Rend Lake



Emmanuel Memorial Episcopal Church

208 West University Avenue
Champaign, Illinois 61820

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Emmanuel Memorial Episcopal Church
The Reverend Father Alan A. Herbst, Obl. SSJE, Rector

Messenger

September 2008

Vol. 23

No. 7



It's Back-to-Sunday-School Time!

Emmanuel's Sunday School classes will begin soon. Sign-up for Sunday School will be held on Sunday, Sept. 7, and the first day of class will be Sept. 14. Once again, we will have two classes. The younger class will be for children age 3 through 6, and the older class will be for children in grade 2 through 5. The older group will again be using "All Things New," an Episcopal curriculum from Morehouse Press. The Bible stories and Episcopal basics – prayers, sacraments, traditions – contained in this curriculum will provide a framework that the teachers may build upon, explore, adapt and enhance.

For the younger children, we are very excited to be starting our first "atrium" (classroom) for the "Catechesis of the Good Shepherd" program. This Montessori-like program focuses on the parables of Jesus, liturgy and Christian formation.

We are fortunate to have a capable and experienced group of teachers this year. Linda Meyer, who has been trained in the Catechesis method, will be leading our first atrium, and will be assisted by Chris Russell and Lisa Cerezo. Bill Techau, who is co-superintending with Sara Burrus, will teach the older group along with Melinda Wells. Julie Gunn, assisted by her mother, Linda, and by Brad Jenks, will lead the music portion of Sunday School. Sonia Warfel and Leisa White are "snack-moms." In addition to the terrific group of "lead teachers," we hope parents and other volunteers will agree to substitute or otherwise assist as needed.

With snack, class and music, it is a busy schedule. Extra hands are always welcome, and parents can also help by insuring that children attend regularly and arrive promptly for the 9 a.m. Sunday School Class.

Though we are not scheduling classes on Sunday morning for our middle school and high school students, there are wonderful educational and social opportunities for these young people. Many of them are already involved in Acolytes and Youth Group, and new members are always welcome. In addition, Inquirers and Confirmation classes will be offered in the spring for any who are planning to be confirmed.

A big "Thank You" to those who volunteered or said "yes" when asked to help.

Ahoy There, It's Pig Roast Time!

Avast thar, mateys, and weigh anchor at Port Emmanuel on Saturday, September 20 at 6:00pm!

Aye, it's time for that wonderful event that kicks off another year in the Parish social calendar. The Pig Roasters have planned an exciting evening of great food starting at 6:00pm, including succulent roast pig, baked beans, potato salad, additional goodies, and beverages. While there is no set cost for the roast, a suggested donation of \$5 per adult will help defray the cost of the event.

This year's roast is entitled "Anchors Aweigh." Planning for the event thus far has included a meeting last winter with the late Capt. John Patten, USN (Ret.), who gave his input and stamp of approval on the details. So, dress with a nautical theme in mind, and the Pig Roasters will enhance the evening's enjoyment with some suitable decorations.

A sign-up sheet will be posted in the Great Hall beginning Sunday, Sept. 7. Please give us your estimated attendance as early as possible so that we can prepare adequate supplies of scrumptious food!

Any gentlemen of the Parish interested in helping with the preparations for the Pig Roast should contact Bob McQueen at RBMCQUEEN@aol.com or Ed Rath at e.rath@comcast.net.

Thanks, and we'll see you on the waves on Saturday, Sept. 20 at 6 p.m. Ahoy!!!!

Acolyte Opportunities Available

Would you like to serve God at His altar during services on Sunday mornings? You may wish to become an acolyte this fall and help us by carrying candles or a flag – or serving in other ways during the 10:15 a.m. service on Sunday mornings. If you are, please contact the Parish Office and provide your name and email address and/or telephone number and we will get in touch with you so we can include you in our group. The only qualifications are that you are at least 9- or 10-years-old and are eager to learn what is involved in being an acolyte. We will meet for the first time this fall at 4:00 p.m. on Sunday, Sept. 21, when you will have the opportunity to learn how to do the jobs that novice

acolytes do on Sunday mornings. Then, after the meeting is over, we will have pizza, get together with friends who are also acolytes, and get to know better the other acolytes who you may not have met before.

We will have meetings like this six or seven times a year on Sunday afternoons so we can learn more and more about the ministry of being an acolyte and serving God in His church.

Also, if you join us, you and your family will be invited to our annual acolyte banquet in October and to our annual bowling party in January.

So, if you are interested, or would just to find out more about what is involved in being an acolyte at Emmanuel – please contact either the church office (352-9827), Larry Bouton (352-0268 or l-bouton@uiuc.edu), or Matt Hopkins (841-2693 or hopkinma@champaignschools.org)

First Fall Youth Group Meeting

The first fall meeting of Youth Group (open to all in grades six through twelve) will be on Sunday, Sept. 14, from 6-8 p.m. The group will meet at Meadowbrook Park (on Windsor Road in Urbana, near Clark Lindsey) for food and fun. In case of stormy weather the meeting will be held in Emmanuel's Great Hall. Phone Deacon Chris at 328-3620 in case of questions. There will be a brief discussion of plans for the year ahead. Participants are asked to return the yearly medical release form at that meeting. Extra copies of these forms will be found on the table at the north end of the Great Hall.

A regular meeting is also scheduled for Sept. 28, from 6-8 p.m. at the church. All food will be supplied for the first meeting at Meadowbrook. See Dn. Hopkins if you would like to provide supper for a youth group meeting.

Calling all Emmanuel golfers...serious and not so serious!

Come join us for a fun scramble format event at Stone Creek golf course on Sunday, Oct. 5. Foursomes will be configured for the afternoon so come with fellowship in mind. We will have tee times beginning at 1:30 p.m.; dinner at Kennedy's restaurant will follow. Further details will be forthcoming in September Sunday bulletins. To sign up for this fun event or to ask questions contact Page Parkhill at 352-6771 or pparkhill7@yahoo.com.

Adult Forum Resumes

The New Daily Bible Study: William Barclay and The Gospel of Luke

Please join us as we study The Gospel of Luke with scriptural translations and interpretations by William Barclay. We meet

Sundays from 9:15 – 10 a.m. in the Adult Education room just across from the egg display. The book is available in the Parish Office, or in class, for \$12.

I've never seen a book with two Introductions, two Forewords, and a Preface. Everyone including Barclay, his son, a friend and colleague (twice), and an editor seem eager to introduce us to not just the work of Barclay, but to Saint Luke himself, what these writers had to say about Jesus, and what Jesus has to say to us today.

As a professor at Glasgow University in Scotland, Barclay wrote his original commentary on Luke in 1953. Published anew by his estate in 2001, the New Daily Bible Study on the Gospel of Luke is just one entry in a series of books Barclay offered in his career, which by 1975 included commentaries on every book in the New Testament. By intent, everything is written for the non-theologian.

Barclay tells us that Luke, among other things, is the "Gospel of Prayer." He remarks that at all the great moments in the life of Jesus, Luke shows Jesus at prayer: at his baptism, his transfiguration, praying for Peter in his hour of testing (noted only in Luke), and Jesus praying upon the cross. He concludes, "To Luke, the unclosed door of prayer was one of the most precious in all the world."

To Barclay, Luke was also the "Universal Gospel." In it, "All the barriers are down; Jesus Christ is for all people without distinction ... Luke refuses to shut the door on anyone." We learn that only Luke gives us the parable of the Good Samaritan. Unlike Matthew, who traces the lineage of Jesus back to Abraham, Luke goes further, tracing it all the way to Adam, the Son of God.

Luke is also noted by Barclay as the "Gospel of Women." Luke offers us a story of the birth and boyhood of Jesus from Mary's point of view (she once lost track of her 12-year-old on the way back from Jerusalem). Only in Luke do we find Mary's Magnificat (which Barclay describes as revolutionary), in addition to vivid pictures of Mary, Martha, Mary Magdalene, and the prophet Anna.

Barclay furthermore terms Luke the "Gospel of Praise." He writes, "In Luke, the phrase praising God occurs more often than in all the rest of the New Testament put together." Luke is the origin of our three great hymns of praise: the Magnificat ("My soul magnifies the Lord ..."), the Benedictus, and the Nunc Dimittis ("Now let your servant go in peace ..."). Barclay concludes, "There is a radiance in Luke's gospel ... as if the sheen of heaven had touched the things of earth."

Finally, Barclay refers to Luke as the "Gospel of the Poor". Luke alone tells the story of the woman who anointed Jesus' feet with her tears because it was all she had. Only Luke tells us the parable of the rich man and the poor man. Barclay concludes that "Luke's heart runs out to everyone for whom life is an unequal struggle. Luke of all the gospel writers sees no limits to the love of God."

Milestones

September Birthdays

- | | | | |
|----|--------------------|----|---------------------|
| 1 | Santiago Rodriguez | 21 | Mary Engelbrecht |
| 2 | Karen Glick | | Barbara Sheehan |
| 3 | Karen Cadwallader | | Deborah Avery |
| | Jay Grabowski | | Deb Fruitt |
| 4 | Brett Feddersen | | Lisa Cerezo |
| 5 | Jim Erickson | | Lindsay Morgenstern |
| | Ridley Brown | | Evelyn Warfel |
| 6 | Mary Noel | 22 | Judy Holding |
| | Susan Layton | 25 | Page Parkhill |
| 7 | Dee Slezak | 27 | Kathy Holding |
| | Janie Carroll | 30 | Dennis Potten |
| 8 | Isabel Jimenez | | John Slezak |
| 9 | James Hashbarger | | Taylor Feuille |
| 10 | Kenneth Mabray | | |
| 11 | Jill Knappenberger | | |
| | Vernon Moore | | |
| 12 | Marcia Cooper | | |
| | Cameron Ryle | | |
| 13 | Jerry Ragle | | |
| 15 | Janet Macomber | | |
| | Toni Boynton | | |
| | Thomas Yaxley | | |
| 16 | Christina Russell | | |
| | Jason Moore | | |
| 17 | Fred Mansfield | | |
| 18 | Ruth Fliegel | | |
| 19 | John Thompson | | |
| 20 | Sarah Moe | | |

September Anniversaries

- | | |
|----|------------------------------|
| 3 | Tony and Louise Audrieth |
| | Brian and Judy Holding |
| | Karl and Carol Jeanne Muster |
| 4 | Charles and Cindy Schlatter |
| 7 | Jerry and Ginny Ragle |
| 12 | Clark and Mary Lee Spence |
| | Edward and Carolyn Ogen |
| 16 | Kenneth and Mary Mabray |
| 17 | John and Kathy Aquino |
| 24 | Erich and Hediye Scheeler |
| 28 | Hall and Carolyn Maxwell |
| 29 | Sheila and Tom Barnard |

"O God, our times are in your hand: Look with favor; we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord." Amen

The Staff at Emmanuel

- | | |
|---|--|
| The Right Reverend Peter H. Beckwith | Bishop of the Episcopal Diocese of Springfield |
| The Reverend Alan A. Herbst, Obl. SSJE | Rector |
| The Reverend Eugene Hall | Priest Associate |
| The Reverend Christine Hopkins | Deacon |
| Michael Fisher | Organist |
| Kevin Kelly | Choirmaster |
| Lori Dobrik | Parish Administrator |

Wardens and Vestry

- | | | | |
|-------------------------------|-----------------|---------------------|----------------|
| William Link, Treasurer | Roger Burrus | Lisa Kocheril | Dean Olson |
| Lori Dobrik, Clerk | Fritz Danielson | Brenda Koester | Lois Rath |
| Roger Burrus, Rector's Warden | Brian Holding | Kim McQueen | Craig Russell |
| Terri Kobel, Parish Warden | Terri Kobel | Carol Jeanne Muster | Winton Solberg |

featured outreach program

Prairie Land Conflict Mediation Center
P.O. Box 6895
Champaign, Illinois 61826
jgeo61@sbcglobal.net
Joy George
217-552-3690

Prairie Land Conflict Mediation Center is a new non-profit mediation center to serve residents of Champaign County. Utilizing well-trained volunteer mediators, disputing parties are given an opportunity to work towards an amicable agreement to issues. Mediation services give individuals a neutral territory to positively address the kind of issues that do not often enter the court system. Such matters include neighbor-to-neighbor disputes, family and child related settlements and business and workplace conflicts. All mediations include a mediator, the disputants and occasionally their attorneys. Fees are charged on a sliding scale but no one is turned away for lack of funds.

A training series to qualify as a volunteer mediator will be held locally from September 2-14. To be certified by the state of Illinois, a mediator must have a minimum of 40 hours of training so one must be present at all sessions to qualify. Phone the above number for more information.

To raise funds for the center (primarily for training and insurance) a series of coffeehouse concerts are planned. The first of these will be on Saturday, September 20, at 7:30 pm at the Philo Road Church of Christ in Urbana. The Boneyard Jazz Quintet will play and anyone is welcome to attend.

parish financial update

At their July meetings, the Finance Committee and Vestry unanimously approved several building-related repairs over the next year. Approved were repairs to the tower bells (addition of bell weights) and pipe organ (replacement of resonators and re-racking of pipes) and tuck pointing of the church tower. In addition, the purchase of new tables, chairs and caddies to move the equipment was approved. The payment of two Youth Group assistants will be included in the 2009 parish budget. The replacement of a condenser for the Great Hall air conditioning system will be necessary next year and was also approved. A gift-in-kind donation was made for the tuck pointing of the tower and a gift of thanksgiving for the air conditioning in the Great Hall will help defray the cost of the new condenser. The cost of the other expenditures will be made from the Operating Budget as well as the Special Account.

As we prepare to enter into the final month of the third quarter of 2008, income exceeds expenses by a little more than \$7,400. In spite of the cooler-than-anticipated weather in August and lower Ameren bills, a measurable increase in water rates on September 1 will cut into our Fuel, Light, Water and Waste budget. Other expenses have remained very close to where we stood at the conclusion of August of 2007.

Thank you for your ongoing support of the finances of Emmanuel Parish.

Everyone is welcome to come every Sunday, or drop in when you can to read and discuss these accessible and enlightening insights into the Gospel of Luke and how it can speak to us today. This article also appears on line at www.EmmanuelMemorial.org. (by Dean Olson)

Helping Hands

"There shall be eternal summer in the grateful heart."
Celia Thaxter, poet (New Hampshire 1835 - 1894)

As the new church year gets underway, we want you to be aware of this fairly new ministry at Emmanuel. We like to refer to it as our "in-reach" ministry, (as opposed to 'out-reach'). At the present time, there are two aspects of Helping Hands. The first one is to provide simple meals for any family that can use the help of a ready-made meal. There are several parishioners who are standing by to bring food

when it is requested. Please contact the Parish Office and a meal will be on its way.

The second aspect of Helping Hands is the Prayer Shawl/Coverlet ministry. Shawls/coverlets are hand-crafted, blessed by Fr. Alan, and presented to those whom it is felt would derive comfort from having a reminder of the love of our parish family. These gifts are appropriate for joyous occasions as well as for those of a crisis nature.

If you know of someone who could use either of these services, please contact the Parish Office. If you are interested in helping with either of these services, please let the office know also.

More information on the history of this ministry is available at www.shawlministry.com.

The Rector's Corner

Dear People of Emmanuel Memorial Church,

In recent weeks, many of us have been amazed at the unparalleled prowess of Michael Phelps in the Olympic pool and his amazing poise before the microphone. He is a remarkable young man.

In one interview, Michael talked about the philosophy of his coach Bob Bowman who has guided him since Michael was eleven years old. Michael said, "Coach Bowman likes to talk about 'money in the bank'. He also talks about how in competition, you see only what is happening on the surface. What you don't see are the grueling weight training sessions, and the hours and hours in the pool. You don't see the routine of sleep and nutrition. But, most of all, you don't see the mental focus and preparation which results in an overall dedication to what you are doing. In competition, you see an athlete moving across the surface of the water – hopefully to attain their goal of winning. What you don't see, or see only in part, are the motions of the hands, arms, feet – the muscles and the mind. It is everything that you did before the start of the race which is really important if you are to attain your goal of winning. All of this stuff is what is really important. That's what Coach Bowman calls 'money in the bank'."

Michael Phelps' remarks put me in mind of another athlete, Saint Paul. Biblical Scholars have long surmised that Saint Paul must have been some kind of athlete – most likely a

runner – because of his frequent use of sports metaphors:

"You've all been to the stadium and seen the athletes race. Everyone runs; one wins. Run to win! All good athletes train hard. They do it for a gold medal that tarnishes and fades. We are after a gold medal that's gold eternally. I don't know about you, but I'm running hard for the finish line. I'm giving it everything I've got. No sloppy living for me! I'm staying alert and in top condition. I'm not going to slack off, telling everyone else how to do it and missing out myself. I'm listening to Christ Jesus in prayer and disciplining myself as Jesus did. I intend to win as he did!" (1 Corinthians 9:24-27)

"We need to get on with our training. Strip down, start running – and never quit! No extra spiritual fat, no parasitic sins. Keep your eyes on Jesus, who both began and finished this race we're in. Study how he did it. Because he never lost sight of where he was headed – that exhilarating finish in and with God – he could put up with anything along the way: Cross, shame, whatever. And now he's there, in the place of honor, right alongside God. When you find yourselves flagging in your faith, go over that story again, item by item, that long litany of what he did and how he did it. That will shoot adrenaline into your souls, and you too will finish the race in victory!" (Hebrews 12:1-3)

Saint Paul reminds us that, like Michael Phelps, we must live disciplined lives if we are to attain the victory, a victory not in a swim meet, but in life itself. In order to attain "the victor's

crown that never fades away,” – which is life in union with God in Christ – we too must put “money in the bank.” For Michael Phelps, “money in the bank” amounted to physical training, nutrition, sleep, and mental focus. For Christians, “money in the bank” amounts to Scripture reading, prayer, frequent reception of the Sacraments, and a life of discipleship – discipleship being a life lived as Jesus lived.

Michael Phelps has been quoted as saying, “I just did what Coach Bowman said unquestioningly, and I knew I would be O.K.” For Christians, our “coach” is Jesus, and we too know that if we will just “do what Jesus said (and did),” we too will be O.K. This is called Faith.

* * * * *

The Parish Goal set for your parish by your Wardens and Vestry for 2008-2009 is “To Know Christ, and to Make Christ Known.” Each of your Vestry Liaisons have been charged by the Vestry to outline ways in which their Ministry Area can help you as a parishioner better “Know Christ” through their Ministry Area.

The leaders of the Ministry Area of which I am a part, “Worship”, (members are Lisa Kocheril, Fr. Hall, Deacon Hopkins and myself), have met frequently over the last several months to discuss how this Ministry Area might better assist you in “Knowing Christ”. Out of our planning has come the idea of sponsoring a Parish Program entitled “Knowing Christ Through Worship” to be held during next Lent. You will be hearing more about this Parish Program, from various persons, in each issue of the Messenger. The members of the Worship Ministry Area have asked me to write this column as an introduction to this Parish Program.

Nothing is so central to our life as Episcopalian Christians as is our life of worship. It has seemed to us on the committee that it would be helpful for all of us to be reminded of how we come “To Know Christ Through Our Worship”. To continue the sports analogy begun above, worship is our “money in the bank”. It is our training for our goal of Knowing Christ, and being united with God through him. It consists of:

- Corporate and Private Prayer - both verbal, silent, and physical
- Reading of and Reflecting on Holy Scripture
- The Sacraments
- Discipleship or living out our Worship in Daily Living

The focus of the Parish Program “Knowing Christ Through Worship” is to assist all of us in coming to a deeper

understanding of what, how, and why we do what we do in worship. But more importantly, we pray that this program will assist you in deepening your knowledge of and relationship to Christ in daily living.

The Program “Knowing Christ Through Worship” will have several components:

- An Instructed Eucharist in pamphlet form and on the web-site
- A Preaching Series “Knowing Christ Through Worship”
 - “Knowing Christ Through Holy Listening” - Fr. Hall
 - “Knowing Christ Through the Ministry of the Word” - Deacon Hopkins
 - “Knowing Christ Through the Ministry of the Sacrament” - The Rector
- A Lenten Series “Knowing Christ in Worship and the Sacraments”
 - “Knowing Christ in Holy Space and Holy Things”
 - “Knowing Christ as the Gathered Community”
 - “Knowing Christ in Things Seen and Unseen”
 - “Knowing Christ in Word and Action”
- A Seder Meal “Knowing Christ in our Ancestry”
- An Extended Explanation “Knowing Christ in Holy Week”

All components of this Parish Program will be inter-generational and in some cases will involve “hands on” work to involve our younger members.

Our prayer as your Vestry Liaisons for the Worship Ministry Area, is that through this Parish Program, you will be brought to a deeper “Knowing of Christ” through worship. But, like Michael Phelps, this will require that you as an athlete of Christ will dedicate yourself to the training of this program, in order that you may have prowess in running the race of Christ, to the end that you may have poise in sharing your “Knowledge of Christ” with others. This is our Spiritual “money in the bank”.

Please join us in praying that this may be one of the best attended Parish Programs in years.

Faithfully,

(The Reverend Father) Alan A. Herbst, Obl. SSJE
Rector

Journey of Faith

by Lisa Kocheril

It won't come as a surprise to anyone who has seen me to find out that I was not born in this part of the world. My family is from India, specifically a state called Kerala, located on the southwest coast. India is not a Christian country. Hindus, Muslims, Jains, Sikhs, Buddhists and Jews are all more numerous than Christians. But there is a small community of Christians who have lived in Kerala since the time of Christ. This is the community that I was born into. We are part of the Syrian Orthodox Church.

My father came initially to the U.S. and then to Canada to do some training and eventually we settled in a small town in Ontario. There are no Syrian Orthodox Churches in rural Ontario. We became members of the United Church of Canada but would travel to Detroit to attend Orthodox services for the major events of the Christian year. I remember feeling very frustrated that men and women sat separately in the Church, that women had no role in worship and that I couldn't even understand the language (the service is in Syriac, a dead language which only priests study). I was pretty confident that I would not be part of the Orthodox Church once I was old enough to make my own decisions.

And then I married a man whose father was an Orthodox priest. Once again, I found myself attending Orthodox services. Even though we never lived in the same community as my in-laws, we would drive there every weekend and

attend the service. I did eventually come to see some beauty in that liturgy, but I still resented having to attend.

When we moved to Champaign, I had only one request. We needed to find a Church where I could understand the service. So we spent almost a year attending various churches until we finally came to Emmanuel. We came initially because the services have such similar structures. And as we have become more involved, I have realized that this is where I belong. I love the beauty of the liturgy. I love the feeling of peace I get when I walk into the sanctuary. I love the fact that my family and I can serve at the altar together. I love that I'm part of a Church that has Reason as one of its major tenets. I love being part of this community. And of course, I love being able to understand the service.

Recently, we've had the opportunity to move from Champaign. It has not been an easy decision to make. But we are happy to stay and continue to be part of the Emmanuel community.

mark your calendars

Get Ready for Foyers

Foyers will be starting up again soon for the 2008-2009 season. We had a successful year in 2007-2008 and we hope to top that this year. Foyers is designed to help members and friends of the parish enlarge their circle of acquaintances within the church. Members of a Foyers group, usually six to eight people, meet for dinner on a regular basis on a Sunday evening at the home of one of the group members with each participant bringing a part of the informal supper. There is no agenda for the Foyers dinner, just an opportunity to meet others in the parish for fellowship and fun. We will meet four times during the year, twice each semester, beginning in October -- on a date yet to be determined. Updates will be posted in the Sunday bulletin. Sign-up sheets will be available in the Great Hall the first Sunday in September. In the meantime, if you have questions, please call Nancy or Bill MacDonald at 352-8128 or email at macdonld1@comcast.net.

Rededication of the Chapel of St. John the Divine

Your prayers and presence are requested at the Rededication of the newly-completed Chapel of St. John the Divine on the Feast of the Holy Cross, Monday, Sept. 15 at six o'clock in the evening. Bishop Beckwith will preside at the Rededication of the Chapel, which is located at 1011 S. Wright St., in Champaign (the corner of Wright and Armory on the University of Illinois campus). A reception will follow the service.